



Application for a Water Right Permit

Department of Ecology

For Ecology Use
(Date Stamp)

JUL 23 2013

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DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- ☒ GROUND WATER ☐ SURFACE WATER Water Resources Program
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

☒ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Spanaway Water Company	Phone No: 253-531-9024	Other No:
City: Spanaway	State: WA	Zip: 98387-1000
Email Address (if available):		

Contact Name (if different from above): Jeff Johnson	Phone No: 253-875-5230	Other No: 253-405-4726
Relationship to Applicant: Manager		
Address: Same as above		
City:	State:	Zip:
Email Address (if available): jnjohnson@spanaway-water.org		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Not Applicable (NA) - Spanaway Municipal Water System Service Area: Area Served by Spanaway as described in Dept. of Heath approved Water System Plan.	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: 62-30623	SEPA: Exempt/Not Exempt
Fee Paid: <input checked="" type="checkbox"/>	Check No:	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 7/23/13 By SC WRIA: 12
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☒ NO

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Spanaway owns all property for its wells except Wells 7 and S2 which have easements.

Briefly describe the purpose of your proposed project:

Spanaway Water Company proposes to secure a non-additive "umbrella" water right that authorizes the totality of its existing additive groundwater water rights ((Qa) 4,067.5 afy/(Qi) of 11,007 gpm) to be withdrawn from its existing well sources in a wellfield configuration, subject to the (non-additive) withdrawals of each well being limited to a maximum (non-additive) instantaneous quantity (Qi) of 3,000 gpm and a maximum (non-additive) annual quantity of 2400 afy. Please see cover letter for more detail.

Anticipated length of time to complete your project: Project is Complete.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.
See Exhibit.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
Municipal Purposes-See Exhibit 1.				
TOTAL:				

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	See Exhibit 2/3. _____
Tributary to: _____	Well diameter & depth: _____
Number of proposed diversion points: _____	Number of proposed points of withdrawal: _____
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO
	If available, attach Water Well Report and pump test.
	Well Tag ID No. See Exhibit 2. _____

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	Well Tag ID No. See Exhibit 2. _____

C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
See Exhibit 2						Pierce
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						
Parcel No.	¼	¼	Section	Township	Range	County
						Pierce
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____. See Exhibit 3.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Area served by Spanaway Water as described in Dept. of Health Approved Water System Plan, including all interties.						
¼	¼	Section	Twp.	Range	County	Parcel No.
					Pierce	

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide owner name(s), address, and phone number: NA – Municipal Water Supply System Service Area

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: Please see Exhibit 2.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Spanaway Water Company is a Group A, municipal water supply system that holds thirteen (13) additive water rights and one non-additive water right that withdraw water from eleven (11) groundwater wells located within the Chambers-Clover Creek Watershed (WRIA 12). Spanaway has a total authorized additive annual quantity (Qa) of 4,067.5 afy and a total additive instantaneous quantity (Qi) of 11,007 gpm. As noted in the (attached) self-assessment, several of the Spanaway's additive water rights also include non-additive quantities. All of the water rights held by Spanaway are designated for municipal purposes. The non-additive water quantities requested under this water right application would be withdrawn from Spanaway's existing well sources, or potentially replacement/additional wells developed pursuant to RCW 90.44.100(3).

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: <u>26,000</u>
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: <u>34,300</u> (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved 12/3/2010. Water System Number: 82850P	
Name of water system: <u>Spanaway Water Company</u>	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>Within service area of Spanaway Water Company.</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Spanaway Water Company office is located at 18413 B St. East, Spanaway, WA 98387. From I-5, take WA-512 E exit toward Puyallup, take WA-7/Pacific Avenue exit towards Parkland/Spanaway/Paradise, turn left onto 176th St.E. then turn right on B. St. E. The Company office is located on the left in about 3/4 of a mile.

Site Address: Spanaway Water Company office is located 18413 B St. East, Spanaway, WA 98387.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

JEFFREY N. JOHNSON
 Print Name MITCHELL
 (Applicant or authorized representative)

[Signature]
 Signature

7/22/13
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

